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| **AFN:**00896683 | **Type:**RELS - RELEASE SATISFACTION |
| **Date Recorded:**10/21/1975 | **Number of Pages:**4 |
| **Book:**683 | **Page:**907 | **Amount:**$0.00 |
| **Grantor** |
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| **References** |
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| **Type** | **AFN** | **Book/Page** |
|   |  | 683 / 907 |

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| **Legal Description**

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| **Category** | **Value** |
| **Sublot:** |  |
| **Original Lot:** |  |
| **Township:** |  |
| **Street Name:** |  |
| **Parcel #:** |  |

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| **Comments** |
|  |

  Source: http://recorder.cuyahogacounty.us/searchs/generalsearchs.aspx